

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 26, 2024

NOTIFICATION OF AWARD

WL Markers, Inc. 2834 Fisher Road Columbus, Ohio 43204

Contract No.: 12113586 TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: 13.101132, 13.101232, 13.105732, etc.

County: Buncombe, Burke, Madison, McDowell, Mitchell, Rutherford, and Yancey
Description: Snowplowable Pavement Marker Installation and Reflector Replacement Upon

Request

Dear Sir or Madam,

I am pleased to inform you that **WL Markers, Inc.,** has been awarded the contract for the above project based on the bid submitted on **March 20, 2024**, in the amount of \$2,188,250.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to **Gabriel Johnson at NCDOT**, **Div. 13**, **55 Orange Street**, **Asheville**, **NC 28801**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Article 108-3 of the Standard Specifications regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the Division 13 Traffic Engineer, Anna Henderson, P.E., as soon as possible so that a preconstruction conference can be held. Mrs. Henderson's mailing address is NCDOT, Div. 13, 55 Orange Street, Asheville, NC 28801, and telephone number is 828-250-3217.

If you have any questions, please feel free to contact me at (828) 250-3000

Sincerely,

—Docusigned by: Sabriel L Johnson

Gabriel Johnson, P.E. **Division Project Manager**

Tim Anderson, P.E., Division 13 Engineer cc:

Chris Deyton, P.E., Division 13 Maintenance Engineer Scott Killough, Assistant Division 13 Maintenance Engineer

Anna Henderson, P.E., Division 13 Traffic Engineer

Chad Young, District 1 Engineer

Chris Medlin, P.E., District 2 Engineer